13 ¹Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. ²And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. ³And though I bestow all my goods to feed the poor, and though I give my body [a]to be burned, but have not love, it profits me nothing.	
<sup>4</sup> Love suffers long and is kind; love does not envy; love does not parade itself, is not [b] puffed up; <sup>5</sup> does not behave rudely, does not seek its own, is not provoked, [c] thinks no evil; <sup>6</sup> does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup> bears all things, believes all things, hopes all things, endures all things.	
<sup>8</sup> Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. <sup>9</sup> For we know in part and we prophesy in part. <sup>10</sup> But when that which is <sup>[d]</sup> perfect has come, then that which is in part will be done away.	
<sup>11</sup> When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup> For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.	
<sup>13</sup> And now abide faith, hope, love, these three; but the greatest of these is love.	
Footnotes:	
<ul> <li>a. 1 Corinthians 13:3 NU so I may boast</li> <li>b. 1 Corinthians 13:4 arrogant</li> <li>c. 1 Corinthians 13:5 keeps no accounts of evil</li> <li>d. 1 Corinthians 13:10 complete</li> </ul>	

## <u>Questions for 1st Corinthians – Chapter 13</u>

1.		I speak with the	of men and,
	but have not	, I have become	;
	or a		.,,
2.	Why are both sp	iritual gifts and spiritual actio	ns without profit if we do not have
	love?		
3.		suffers long and is	; love does not
	love does not	itself, is not	; does not
	behave	, does not	its own, is not,
	thinks no	; does not	in iniquity, but
	in the truth;	all things,	all things,
	all things,	all things.	"
4.	. Love never fails – it is eternal in its duration. How does this contrast with spiritual gifts?		
5.	. Spiritual gifts are said to be		
6.	. How were the spiritual gifts used in revealing and confirming the full revelation of God's will?		
7.	. What is "that which is perfect" and when did it come?		
8.	How is love grea	nter than faith and hope?	

**Thought Question:** How does the view that spiritual gifts will continue until the second coming of Christ conflict with this passage and others?